

**BEFORE THE NATIONAL GREEN TRIBUNAL
PRINCIPAL BENCH, NEW DELHI**

**Original Application No. 16/2014
(M.A. No. 102/2014)**

Shri Hazi Arif & Ors. V/s. State of UP & Ors.

CORAM: HON'BLE MR. JUSTICE M.S. NAMBIAR, JUDICIAL MEMBER
HON'BLE DR. G.K. PANDEY, EXPERT MEMBER
HON'BLE PROF. (DR.) P.C. MISHRA, EXPERT MEMBER
HON'BLE PROF. A.R. YOUSUF, EXPERT MEMBER
HON'BLE MR. RANJAN CHATTERJEE, EXPERT MEMBER

Present: Applicant / Appellant : Mr. Adesh Kumar, Adv.
Respondent No. 1,6&7 : Ms. Savitri Pandey, Adv.
Respondent No. 2 : Mr. Avijit Bhushan, Adv.
Respondent No. 3 : Mr. Sudhir Kulshreshtha & Mr. Akhil K. Kulshreshtha, Adv.
Respondent No. 4 : Mr. Daleep Kr. Dhayani, Adv. for Mr. Pradeep Misra, Adv.
Respondent No. 5 : Mr. Devesh Kumar, Adv.
Local Commissioner : Ms. Richa Relhan, Adv. for Ms Parul Gupta, Adv.

Date and Remarks	Orders of the Tribunal
<p>Item No. 4 May 8, 2014</p> <p>NT</p>	<p>Though, Ms. Savitri Pandey, learned Counsel had taken notice on behalf of the additional Respondent No. 7. Learned Counsel submitted that in spite of the letter sent by speed post no instruction was received.</p> <p>In such circumstances, Registry is directed to issue Notice to the Respondent No. 7 for appearance on the next date of hearing.</p> <p>Though, the Ghaziabad Development Authority was directed to submit an action taken report, the Ld. Counsel appearing for the DDA sought further time.</p> <p>The report submitted by local Commissioner shows that one of the industries, Sh. Krishna Prints Pvt. Ltd. is discharging untreated industrial waste water into the Sahibabad drain as the ETP is not properly operated. The report also shows that the UPPCB is taking action. The UPPCB shall submit report showing the details of the action taken and the progress. If the industry is discharging untreated effluent, the UPPCB shall issue notice of closure. The report also shows that there is encroachment and</p>

construction in the green belt area. The GDA shall forthwith stop any further encroachment and further construction in the green belt area. The action taken report shall be submitted by the GDA and UPPCB on or before 23.05.2014.

All the Respondents shall also respond to the suggestions made in the report submitted by the local Commissioner.

Stand over to 23rd May, 2014.

....., JM
(M.S. Nambiar)

....., EM
(Dr. G.K. Pandey)

....., EM
(Prof. (Dr.) P.C. Mishra)

....., EM
(Prof. A.R. Yousuf)

....., EM
(Ranjan Chatterjee)

